



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

RECEIVED

FEB 13-80

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

DEPARTMENT OF ECOLOGY  
CENTRAL REGIONAL OFFICE

APPLICATION NO. <b>S 426549</b>	W.R.I.A. <b>39</b>	COUNTY <b>Kittitas</b>	PRIORITY DATE <b>2.13.80</b>	TIME <b>—</b>	ACCEPTED <b>DK</b>
APPLICANT'S NAME <b>Emma Larson (of South First Kachess Summer Homes)</b>				BUSINESS TEL. <b>649-3138</b>	
ADDRESS (STREET) <b>18 Arizona</b>		(CITY) <b>Roslyn</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98941</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Thetis Creek</b> TRIBUTARY <b>Lake Kachess (Yakima R.)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic supply for one (1) summer home**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND <b>0.01 cfs</b>	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**15th May to 30th November**

**Continuous single domestic supply**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Completed</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Line already existing</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**Approximately 500 ft. North and 200 ft. West from SE corner of Sec. 31**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 SE 1/4 SE 1/4</b>	SECTION <b>31</b>	TOWNSHIP N. <b>22</b>	RANGE (E. OR W.) W.M. <b>13 E.W.M.</b>	COUNTY <b>Kittitas</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**No. Owned by Burlington Northern, Roslyn, WA.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of the N.W. 1/4 of the N.W. 1/4 Section 5 - T 21 N - R 13 E.W.M. Situate in the vicinity of Lake Kachess, Kittitas County, Washington. Described by metes and bounds as follows:

Beginning at a point, which point is South 0° 05' East for 343.59 ft. from the Northwest corner of said Section 5 - T 21 N - R 13 E, thence South 87° 54' East for 295.70 feet, thence South 24° 00' West for 105.00 feet, thence North 74° 00' West for 262.92 feet, Thence North 0° 05' West for 34.29 feet to point of beginning.

Containing 0.43 acres, more or less.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Hook-up is on already existing line owned by group of home-owners known as South First Kachess Summer Homes

REMARKS

7. This piece of land is one of seven parcels in a group known as South First Kachess Summer Homes. The other six parcels, each individually owned, are covered under an existing water right.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Emma Larson

APPLICANT'S SIGNATURE

Emma Larson

LEGAL LANDOWNER'S SIGNATURE

18 Arizona Ave.

Redlyn, Wa. 98941

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

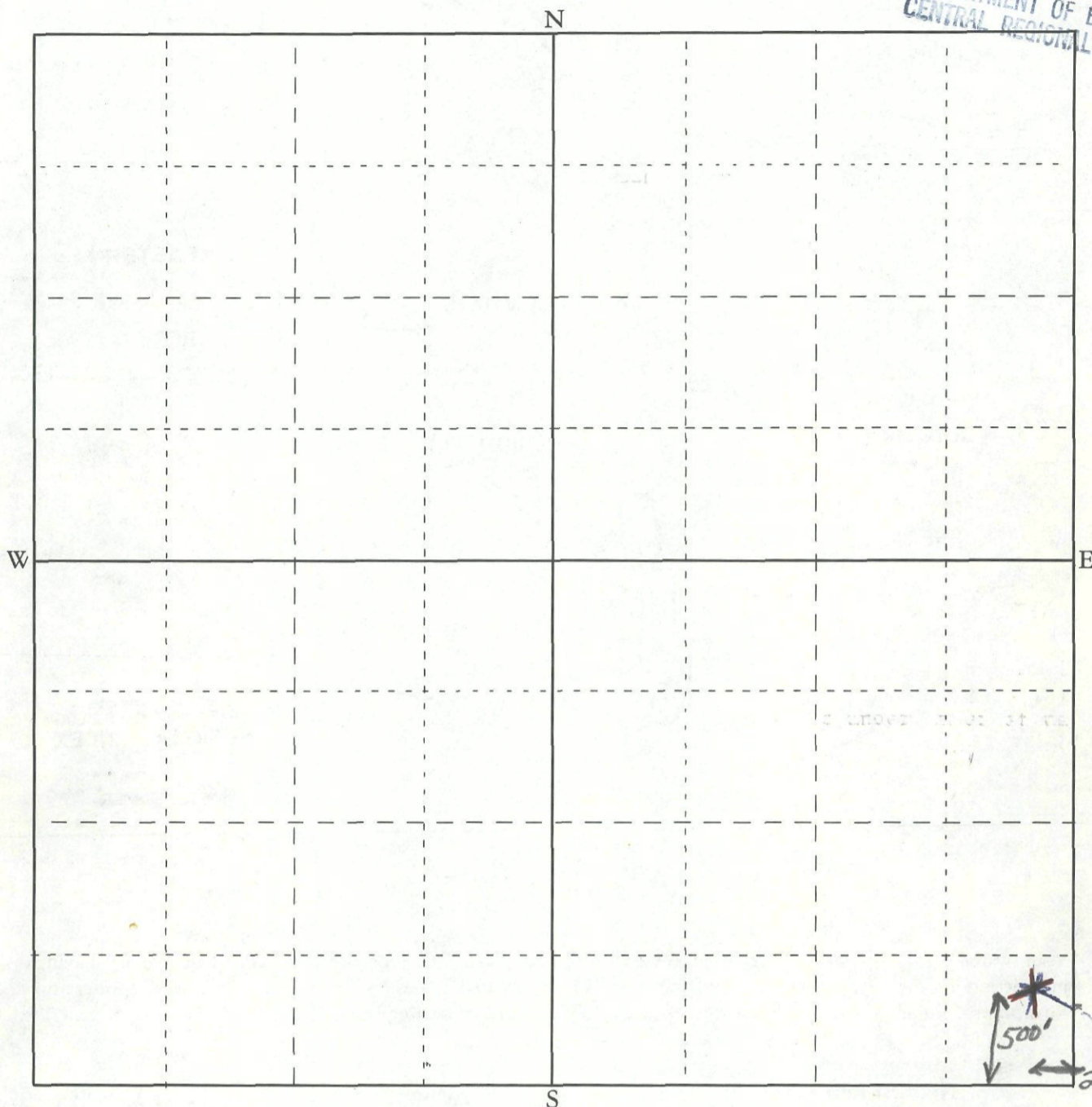
Witness my hand this day of, 19.

Department of Ecology

SECTION MAP

426549  
RECEIVED  
FEB 13 80  
DEPARTMENT OF ECOLOGY  
CENTRAL REGIONAL OFFICE

Sec. 31 Twp. 22 N. R. 13 E.W.M.



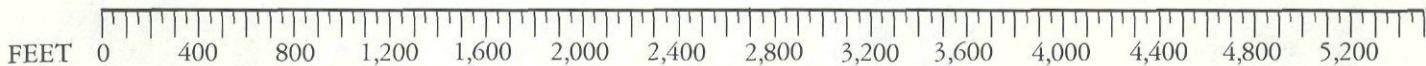
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Take Exit 62 on I-90 approximately 8 miles west of Easton. Follow main road to Lake Kachess camp-ground approximately 5 miles to Thetis creek bridge

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.